EASTERN PENTECOSTAL BIBLE COLLEGE.

1963

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TORCH

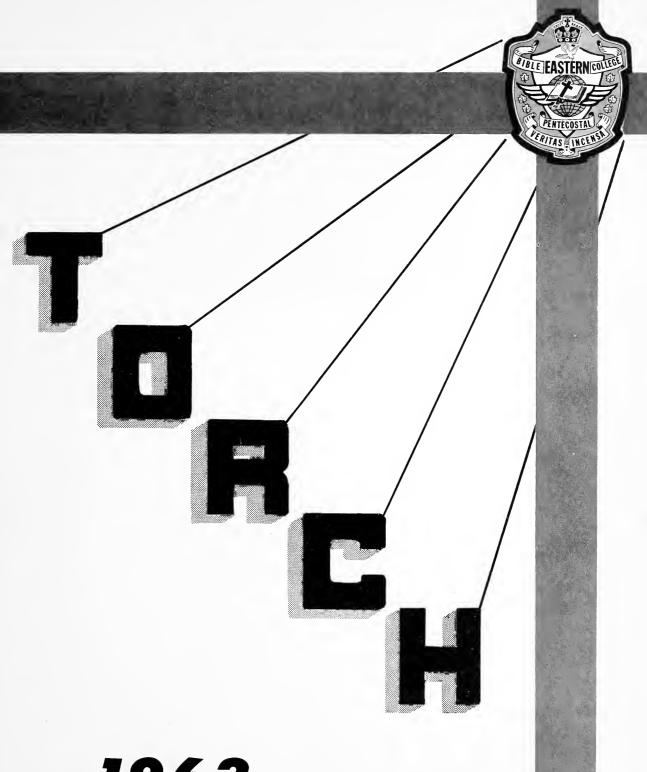
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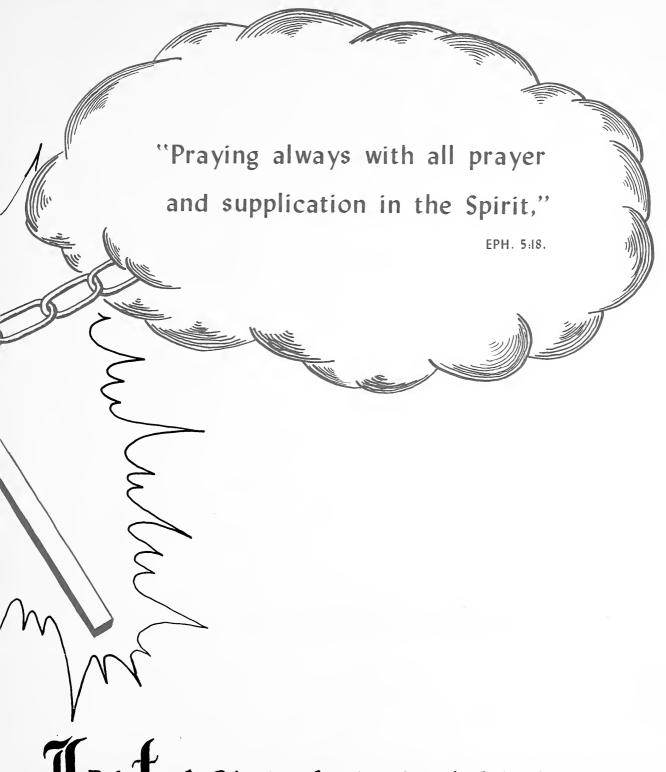




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Intercessors...

Dorothie & Freeman

邦亚A坝...

PRAY when the day is beginning:
Lift up your heart in prayer,
And all through the day He will bless you;
He will go with you ev'rywhere.

PRAY as you serve your Master, In song, or in word, or in deed: Pray that Christ be uplifted To the weary, sad soul in need.

PRAY for those who would teach us,
Impart to us God's holy Truth,
That they might have wisdom from Heaven
To guide and lead us in our youth.

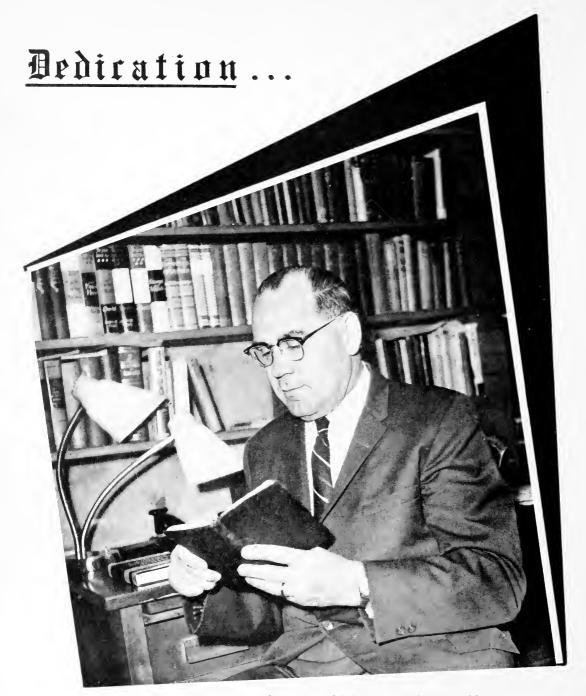
PRAY at the noontime hour
To thank Him for gifts of His love,
For all of His tender mercies
Which He bestows from above.

PRAY as you worship the Master
And your heart with rapture sings:
Tell forth the matchless message,
"He's Lord of Lords and King of Kings!"

PRAY for a world lost and dying,
For those who are buried in sin:
Oh, for a compassion unending
To draw the lost heathen to Him!

PRAY when at last Day is ended, And Life's weary race you have run: May you hear the words of your Master, "Enter thou in ... Well done!"

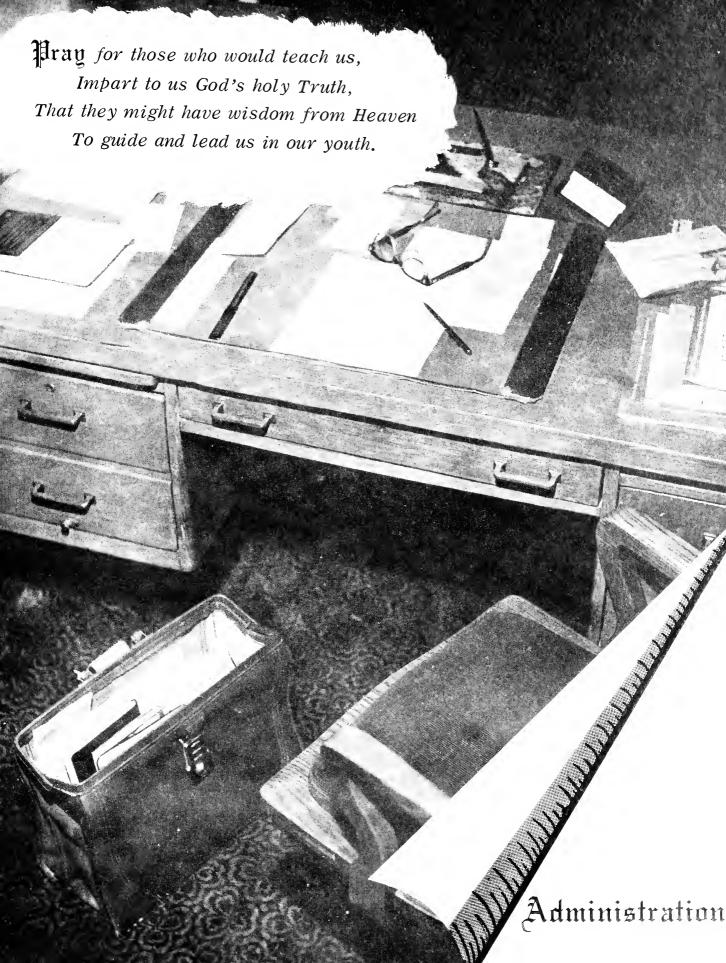




An apt teacher so seldom is found, one able to implant the words of life in another's heart, mind, and soul. Yet, in you, our beloved Dean, we have such a man, a faithful minister of the Lord Jesus Christ, theologian, educator, author, and friend -

With deepest appreciation for your many services to us, we dedicate this, the 1963 Torch, to you, our own ...

Dr. Charles A. Ratz





Our Administrator

"And the Lord said, I have pardoned according to thy word" (Numbers 14:20). Here is the answer to the prayer of intercession. Perhaps the greatest example of an intercessor is that of Moses as he stood between a rebellious, faithless and despairing Israel and a holy God. A God who, wearied of man's unbelief and lack of faith, despite overwhelming evidences, was determined to bring upon them the judgement they so justly deserved. To this situation comes Moses and his intercession on behalf of his people. As he diligently and earnestly seeks God, the answer comes "I have pardoned according to thy word".

This is the work of the intercessor, the one who beseeches God on behalf of sinful and sinning mankind and brings from heaven the answer, "I have pardoned". Intercession is a high and holy task, a task that brings little gain and oftimes appears to be done to one's own loss even as Moses. God said, "stand aside and I will make of thee a great nation". Moses said, "Forgive Lord", not me, but them. The selflessness of the decision is the basic characteristic of intercession.

So our Intercessors, you have chosen a big task. May you well and truly fulfill the office and may oftimes the answer from God come, I have heard your prayer, I have pardoned. May each one of us follow the example of intercession, on behalf of man who, forgetting God or failing to believe, must have one to intercede on his behalf, to him and to God.

Our Dean

Intercessors! This name brings to mind the Great Intercessor who interceded in the garden, upon the cross, and now upon His mediatorial throne. We think of Moses who prayed on Israel's behalf, when he cried, "Yet now, if Thou wilt forgive their sin... and if not, blot me, I pray Thee, out of Thy book which Thou has written." Paul, moved with compassion for his brethren, cried, "I could wish that I myself were accursed from Christ for my brethren, my kinsmen according to the flesh." The priestly function of believers is exercised in intercessory prayer. What a privilege God has given us of standing between the living and the dead, making intercession on the basis of the atoning work of our Lord Jesus Christ!

It appears from all examples given in the Scriptures that intercessory prayer is accompanied by a willingness to sacrifice. When our Lord prayed, "Fatherforgive them...", He became the substitute of those who crucified Him. Both Moses and Paul were willing to be accursed of God when interceding for others, in order to have their prayers answered. Self-sacrifice is also manifested in Judah's plea for Benjamin.

"Intercessors '63", pray sacrificially for one another of your class, "that God may open unto 'each one' a door for the word, to speak the mystery of Christ" (Col. 2:1 R.V.).

Pray for God's servants at home and abroad that the gospel be not hindered.

"Finally brethren, pray for us (at the college) that the Word of the Lord may have free course, and be glorified, even as it is with you" (II Thess. 3:1).





Rev. T. Johnstone

General Superintendent of the

Pentecostal Assemblies of Canada

"INTERCESSORS" - Class '63

"I exhort, therefore, that first of all supplications, prayers, intercessions, and giving of thanks , be made for all men; (for kings, and for all in authority; that we may lead a quiet and peaceable life in all godliness and honesty)"

These inspired words were penned by the apostle Paul to his young friend and co-worker Timothy. They contain an exhortation for the members of your class.

"Make intercessions ... for all men." Intercessions are prayers made to God in behalf of others. In the interest of their salvation or preservations, needless to say they must be offered

in the name of Jesus Christ who alone is the Mediator between God and men. All believers are responsible to engage in intercessions. They are to include all men in their scope; your kindred and friends, all the members of the universal church of Jesus Christ, the sick and afflicted receive special consideration; and in conclusion, those who are in places of authority must not be forgotten.

As an encouragement to intercede remember that God gives His personal attention to every prayer. While we pray for others we should likewise pray for ourselves. Here, then, is something each one of you should pray for. Like Solomon you should ask for the gift of an enlarged mind so that you, in common with him, shall be renowned for your wisdom. "If any man lack wisdom let him ask of God." He will give it. He will open our eyes to enable us to comprehend the meaning of revelation. As you well know, there is such an infinity of meaning, such wonderful heights, such depths, such profound mysteries, that only His Spirit in answer to prayer can make these things known to His own. Then, this will enable you to share with others the treasures of truth, and the benefits of intercession.

Intercessors - praying ones - that is a noble name for any class. May you capitalize to the full its meaning, and practise it to the good of others and yourselves!

May God richly bless and use you, one and all!

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There are many aspects to rpayer. Intercession, which is signified in the name chosen by the graduates is most challenging. It is strongly emphasized in scripture, although, possibly exercised the least!

Intercession differs from other forms of prayer. Supplication, as an example, is a form of prayer which has reference to the supplicant and his own supply. There are many prayers, which, if they are to be answered will allow for our own activity and co-operation. (When we pray for daily bread we co-operate with God in bringing the answer by going to work. When we ask God to deliver us from evil, we realize this deliverance comes by resisting evil with the strength God gives us.)

We are most convinced God delights to answer our prayers when we are unable, by our own efforts, to promote results. Where man stands powerless, true intercession brings the answer. An example of this is given by the Apostle James in his reference to Elijah. After, a drought lasting three and one half years, rain was needed; the prophet prayed, and it rained. James sums it up in these words, "the fervent effectual prayer of a righteous man availeth much."

Continued on page 11.

Rev. C.H. Stiller

Director of Bible Colleges





Rev. J.H. Blair

Chairman of the Board of Directors

I like the name your class has chosen. I believe the Ministry of Intercession is one of the greatest ministries that God can give a Christian or a Christian Church. God said one time, He looked, and there was no Intercessor, that was a sad time in Israel's History. Moses by His intercession, saved Israel from being blotted out by the Lord for their sin. Abraham saved Lot from the destruction of Sodom and Gomorrah by his intercession. Our Saviour was the greatest Intercessor of all times and He is still our Advocate with the Father. Preaching is made powerful by Intercessory Prayer. We must not depend on our preaching alone, and those who do, suffer defeat. The Bible says, "He that goeth forth weeping. bearing precious seed, shall doubtless come again, rejoicing, bringing His sheaves with him". Elijah closed and opened the Heavens by His prayer of Intercession.

I earnestly pray that God will bless your class and cause you to remember the value of the name you have chosen. In prayer we learn how to co-operate with the Lord in the great work He has called us to do.

May the Lord bless you abundantly.

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Continued from page 10.

All through the long history of man, crises have arisen, leaving man helpless. These extremeties have proven God's opportunity, and a time to exercise praying faith. God Himself, wondered why man did not intercede when He said in Isa. 64:7, "and there is none that calleth upon My name, that stirreth himself to take hold of Thee.'

We commend this ministry to you, the Graduates. The ministry of intercession for the world, but more specifically in the area of individual human needs. This, then, is the Spirit of Christ who prayed not for Himself but for others.

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Pastor, Oshawa, Ontario.
Pastor, Montreal, Quebec.
Pastor, Scarborough, Ontario.

Pastor, Bancroft, Ontario.

-11-

FACULTY



Rev. C.H. Bronsdon, B.A.

... acting as Administrator of E.P.B.C. ... puts real flavour into his classes teaches Greek, Gospels, Epistles ... supervisor of the Book Nook ... honorary class member of Evangel Class is faculty advisor for Students' Council (his advice is usually free!) ... a good leader ...



Dr. C.A. Ratz, B.Th.

... Principal and Dean of E.P.B.C... has observed twenty-four classes through the years... a man of high principles... a true man of God... is the author of several theological books... teaches with the unction and anointing of the Holy Spirit... teaches Systematic and Biblical Theology.... his aim is to see that truth grips the hearts of his students...





Rev. N.E. Schlarbaum

... our "dedicated Dean of Men"... is dedicated to the cause! ... teacher of Missions, Personal Work, Ages and Dispensations, and Catholic Epistles.... is a true "Challenger".... noted for an "all-seeing" eye and "always being on the spot when least wanted!"... has unique way of presenting spiritual truths... takes personal interest in everyone ... very proud of his little image "the little Dean"...



Mrs. G.F. Atter

... the mother of all the "little angels"... is the Dean of Women... always ready to help... always interested... teaches Religious Education, Child Psychology, Sunday School Administration, D. V. B. S., and Ethics and Counselling ... (is a great advocate of Christmas suppers by candlelight!)...



Rev. G.F. Atter, Litt.S.D.

.... a true "professor" enjoys his books more than fishing! ... has written many books his last being the well-received "The Third Force" is always vitally interested in the students ... keeps a close eye on all the couples is the instructor in Daniel, Revelation, Homiletics, Divine Healing, Pentecostal History, Pastoral Theology and Cults a man with many colourful experiences ... a keen sense of humour ... loves to see the moving of the Holy Spirit ...

Mrs. C.B. Smith

... our favourite music teacher ... director of school choir, and of the ensemble ... vivacious Pentateuch teacher ... really makes Genesis live ... very popular at first year banquets especially! ... last summer toured in England ... as a hostess, is the "mostest" ... especially good at clearing rubbers from the main hall! ...



Rev. G.R. Ewald, B.A.

... returned to E. P. B. C. ... now as a teacher ... formerly pastored at Lennoxville ... a wonderful man of prayer ... honorary class member of the Sowers class ... has fine spark of humour ... (still enjoys an apple for the teacher!) ... a keen lover of hunting and fishing trips ... his words of wisdom and sincerity are appreciated by all ... instructs in Church History, Bible History and Geography, Biblical Introduction, Acts, Christian Evidences ...



Rev. J.P. Weller, B.A.

... new-comer to the faculty, a former graduate of E. P. B. C., ... now teaches English, Introduction to Systematic Theology assistant pastor at Dublin St. Church ... is Sports Director of the College ... will long be remembered for his chorus "I love my Lord" ... is often accompanied by Suzette ... at present completing thesis for his M. A. ...





PART-TIME FACULTY

 $\begin{array}{c} {\rm Mr.~Donald~Hannaford} \\ {\it English} \end{array}$

Mr. Norman Filtz
Construction



Mr. J.S. Black
Accounting







COLLEGE STAFF





Mrs. C. Gaebel



Miss E. Hann Registrar





Mrs. F. Howsare Assistant Cook



Miss D. Brown Assistant Secretary







Mr. and Mrs. Raymer Maintenance



Mr. M. McLane Maintenance





THE MINISTERS' COURSE

FIRST YEAR - 40 Required Credits

Second Semester

Intro. to Syst.		Theology Proper	3 hrs.
Theology	2 hrs.	Pentateuch	2 hrs.
Pentateuch	3 hrs.	Epistles	2 hrs.
Book of Acts	2 hrs.	Personal Evangelism	2 hrs.
Eschatology	2 hrs.	New Test. Intro.	2 hrs.
Old Test. Intro.	2 hrs.	Public Speaking	3 hrs.
Missions	3 hrs.	Religious Education	2 hrs.
Religious Educ.	4 hrs.	Church History	2 hrs.
Christian Ethics	1 hr.	English	2 hrs.
Music	1 hr.		

SECOND YEAR - 37 Required Credits

	The state of the s	
First	Semester	

Second Semester

* *\				
Anthropology	2 hrs.		Ecclesiology	1 hr.
Personal Evangelisi			Pneumatology	2 hrs.
Gospels	5 hrs.		Epistles	3 hrs.
Romans	3 hrs.		Church Music	
Church History	2 hrs.		Administration	2 hrs.
		4.0	Pentecostal History	3 hrs.
Homiletics	3 hrs.			
Hermeneutics	1 hr.		Historical Books	3 hrs.
English	2 hrs.	= W	Divine Healing	2 hrs.
pop et 2	Section A gard		Comp. Religions	2 hrs.
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THIRD YEAR - 37 Required Credits

First Semester		Second Semester		
Christology	3 hrs.	Hebrews	2 hrs.	
Soteriology	3 hrs.	Catholic Epistles	2 hrs.	
Wisdom Literature	3 hrs.	Wisdom Literature	3 hrs.	
Prophets	2 hrs.	Prophets	2 hrs.	
Christian Evid.	2 hrs.	Daniel & Revelation	3 hrs.	
Cults	2 hrs.	Homiletics	3 hrs.	
Pastoral Theology	2 hrs.	English	2 hrs.	
Pastoral Epistles	2 hrs.			

In addition to above 114 hours, the student must complete 4 hours of electives from the following:

Piano, 1 hr. per semester; Radio, 1 hr. per semester; Ensemble, 1 hr. per semester; Hymnology, 1 hr.; D. V. B. S., 1 hr.; Greek, 2 hrs.

Statement of Faith

WE BELIEVE IN:

- 1. The verbal inspiration of the Scriptures, the only infallible authoritative Word of God.'
- 2. The only living and true God, eternally existent in three persons: Father, Son and Holy Spirit.
- 3. The Creation of man by God; man's total depravity through sin.
- 4. The deity of Christ His virgin birth, true humanity, stainless nature and sinless life.
- 5. The vicarious substitutionary blood atonement of our Lord Jesus Christ, a satisfaction to divine justice accomplished on the cross once and for all time.
- 6. The literal bodily resurrection of our Lord's body out from among the dead.
- 7. Justification by faith in the person and work of our Lord and Saviour Jesus Christ; regeneration by the Holy Spirit absolutely essential to salvation.
- 8. The victorious life, sanctification, approaching by faith our identification with Christ in death, burial and resurrection (Rom. 6:6, 11).
- 9. The Baptism of the Holy Spirit for enduement of power (Acts 1:8, 2:4), empowering believers for service.
- 10. Divine Healing and health for our physical bodies.
- 11. The pre-millennial coming of our Lord and the resurrection of the saints followed by the reign of Christ for one thousand years.
- 12. The Church of Jesus Christ an organism composed of all believers in Christ; two sacraments, Baptism and the Lord's Supper.



An Intercessor

"I sought and there was none to help." "I sought for a man... that should stand before me for the land... but I found none." He wondered that there was no intercessor.

Make me an Intercessor, One who can really pray, One of the Lord's Rememberers' By night as well as day.

Isa. 62:6, 7.

Make me an Intercessor
Through whom the Spirit can plead
For the sin and sorrow on every side
Of this world in darkness and need.
Rom 8:26

Rom. 8:26,27.

Make me an Intercessor In Spirit-touch with Thee And given the Heavenly-vision Pray thru' to victory.

Ez. 1:1.

Make me an Intercessor Teach me how to prevail To stand my ground and still pray on Tho' powers of Hell assail.

Eph. 6:13-18.

Make me an Intercessor
Till pleading at Thy throne
The sins and sorrows of other lives
Become as my very own.

Ez. 4:5, 6.

Make me an Intercessor Sharing Thy Death and Life In prayer claiming for others Victory in the strife.

Ex. 17:11, 12.

Make me an Intercessor Such as Thou dost require Who will understand and enter Into Thy heart's desire.

Ps. 25:14.

Make me an Intercessor Willing for deeper death Emptied, broken, then made anew And filled with Living Breath.

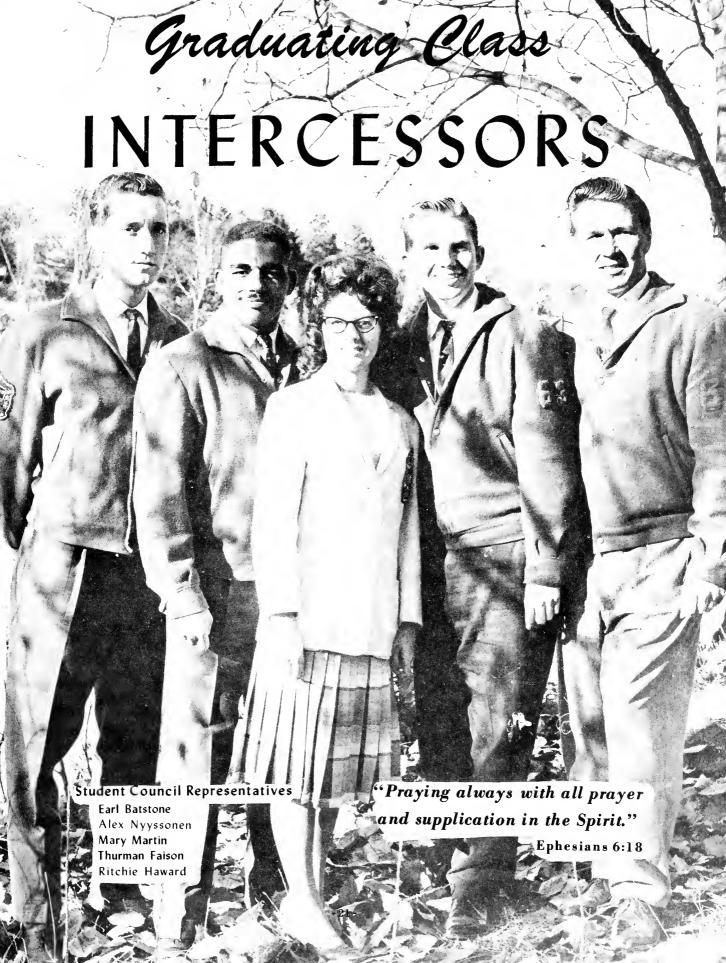
Ez. 1:21.

Make me an Intercessor Reveal this mighty thing The wondrous possibility Of praying back my King.

II Sam. 19:10.

Make me an Intercessor Hidden -- unknown . . set apart Thought little of by those around But satisfying Thy Heart.

Prov. 27:11.





Intercessors '63

Graduation Speaker Thurman Faison



Valedictorian Don Hannaford





Glenn Kauffeldt

Renfrew, Ont.

Baccalaureate Speaker

"Train up a child in the way he should go and when he is old, he will not depart from it.

Proverbs 22:6.

My parents dedicated me to the Lord when just a small baby. Since then I have rededicated my life to Him to be used in His service.

My three years here at E.P.B.C. have been rich in the things of God. As I leave, my desire is to preach a wing Christ to a dying world.

"Blessed is the Service of our Lord and King; Precious are the Jewels I may help to bring. Down the passing ages words of counsel ring; He that winneth souls is wise."

"My heart was distressed neath Jehovah's dread frown, and low in the pit where my sin dragged me down, I cried to the Lord from the deep miry clay, who tenderly brought me out to Golden day."

I thank God for His wonderful grace, which enables sinners to repent and receive forgiveness and deliverance from sin, through faith in the finished work of Christ.

As a young person, I tried sin and worldly pleasures, but found them to be only vanity. Thank God for Christian parents, who prayed for me and directed me to a gospel service in which I received Christ as Saviour and Lord of my life.

My desire is "To be a faithful minister of the Gospel of Jesus Christ". II Timothy 1:12.

Mary Martin

St. John's, Nfld.

Baccalaureate Speaker





Guido Alfieri St. Catharines, Ont.

"That I may know him, and the power of his resurrection, and the fellowship of his suffering, being made conformable unto his death." Philippians 3:10.

This is truly the desire of my heart, that I may know Christ in His complete fullness, that I might declare the whole counsel of God to this lost and dying world.

I praise the Lord for Salvation, for the knowledge of sins forgiven. Praise His Holy name!

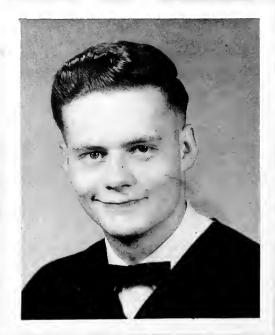
I praise the Lord for the baptism of the Holy Spirit, which gives me power to work for God.

My desire is to be led of God in the place that God would have me be, at a time that is pleasing to God, and doing what is God's will for me.

My desire is to serve Christ faithfully until He calls me Home to Himself.

George Atkinson

Hanover, Ont.



"Commit thy way unto the Lord; trust also in him; and he shall bring it to pass."

I have never regretted committing my life to Christ for He has not failed to bring to pass those things which he desired and which He knew to be best for me.

The past three years spent in Eastern Pentecostal Bible College have been filled with good times spiritually in class and with experiences in God which have meant much to me. In addition, the able teaching of the faculty has aroused in me a keen desire to continue to "Consider -- Christ Jesus". Heb. 3:1.



Rose Marie Barnes Cumberland, Md., U.S.A.

During the summer of 1953, between my junior and senior years in high school, God changed my life, for I received the double blessing of salvation and the baptism of the Holy Spirit.

Since that time I have found the Word of God to be most precious and Jesus Christ to be all I need. I have joy in serving Jesus and a peace in my heart which the world can never give and which it can never take away.

My prayer is this - to be found in the centre of His will, serving Him in whatever way he leads, wherever He leads, that others might see Jesus in me, and that I might win souls for Christ.

"In His presence there is fulness of joy and at His right hand there are pleasures for evermore."

As a young boy I received this joy in accepting Jesus as my Saviour and Lord.

Later through the influence of my parents, I came in contact with Pentecost and received the Baptism of the Holy Ghost according to Acts 2:4.

All through my boyhood and teen years I thank God for His sustaining power and the guidance of the Holy Spirit.

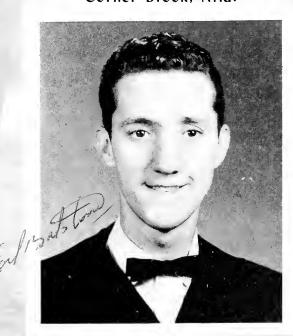
On completing High School I became deeply conscious of the call of God upon my life to labour in the harvest field.

For the past three years I have endeavoured to prepare myself for service for Him.

As I go forth my prayer is "Take me master, break me, use me.

Earl Batstone

Corner Brook, Nfld.





Carol Cross
Toronto, Ont.

'Mercy there was great, and gracewas free; Pardon there was multiplied to me There my burdened soul found liberty, At Calvary'

I thank God for the day He led me to Calvary where I found Christ as my personal Saviour. Since then He has filled me with the Holy Spirit.

I praise God for leading me to E.P.B.C. where during the past three years, under the guidance and teaching of Spirit-filled teachers, I have come to know Christ and His word in a more thorough way.

As I go forth I know He will continue to lead me.

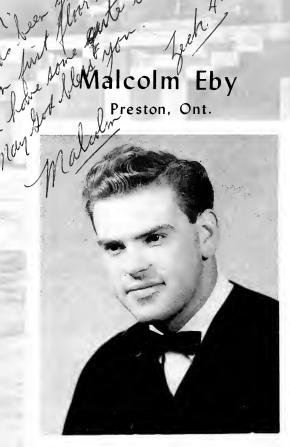
"Trustin the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him and He shall direct thy path." Prov. 3:5, 6.

As early in my life as I can remember, I thought the greatest thing in the world would be the life of a missionary. I accepted Christ as my Saviour at the age of eight in a children's crusade. Following this experience I felt God calling me into His service.

I thank God for the privilege of being brought up in a God-fearing home where the family altar was still the custom. Through my parents guidance and that of my pastor and friends, God has brought me through many questioning times and grounded me in His Word.

My prayer for the future is that my path will be directed by Him.

"Not by might, nor by power, but by my Spirit saith the Lord of hosts". Zech 4:6.





Margaret Edgar Sault Ste. Marie, Ont.

I thank God that I was raised in a Christcentered home where the testimony and prayers of my Christian parents made me conscious of my need of Jesus Christ.

As a young girl I accepted Him as my personal Saviour and have since experienced a genuine peace within my heart - just to know He is leading each step of the way.

I have grown to love and appreciate the Word of God more every day as I have studied about the Incomparable Christ whom we adore and serve.

I leave E. P. B. C. with fond memories of three years well spent and with a longing to be found only in the centre of God's will.

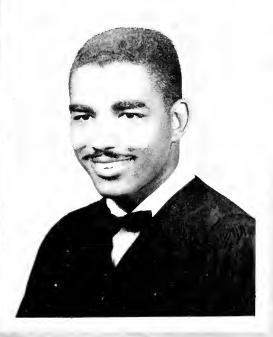
"Trust in the Lord... Acknowledge Him... He shall direct thy path... Prov. 3:5, 6.

Thurman Faison

Los Angeles, Calif., U.S.A.

The Gospel of our Lord Jesus Christ is God's great "Emancipation proclamation". It declares to a world of men enslaved by sin, that they may now go free. The prison gates are now open wide for all who will accept the truth of God's declaration, and believe on the Lord Jesus Christ.

I have believed the report of God's grace to men, and to me the arm of the Lord has been revealed. I have felt the power of His majestic touch and experienced deep within my soul His transforming grace. I thank God that since the death of Jesus Christ on the cross, the gates of imprisonment that have held the human race in sin, anguish and despair, are now flung open for all who will turn to God through believing in His Son.





Isabelle Fidia
Welland, Ont.

"But God commendeth his love toward us in that, while we were yet sinners, Christ died for us." Rom. 5:8.

I thank the Lord for Jesus Christ and His death upon the cross, and also for the time when the Holy Spirit began to deal with me regarding my need of a Saviour. When I accepted Christ as my personal Saviour, He gave me joy and peace in my soul.

The past three years at Bible School have been a real blessing to me. The Word of God has been faithfully expounded by the faculty. Christ has been made real to us in all classes.

As I leave E.P.B.C., my prayer is - May the Lord take my life and use me in whatever way He may desire to.

I am thankful for the promises of God. One such promise which has come to mean much to me is the Scripture - Philippians 4:19, "But my God shall supply all your need according to His riches in glory by Christ Jesus."

As I look back over my three years in Bible College I can say truly that God has been faithful to me in every way. He has met my needs, financial, physical and spiritual - and I am glad that I am His child.

As I look toward the future, though not knowing what lies ahead, I am assured that in Him I can place my trust. He has not failed me. He never will. Praise be unto God!

Norman Filtz Kingston, Ont.





William Freeman Elmira, Ont.

"And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. " Rom. 12:2.

As I look back over the past few years, I am truly thankful for the hand of God moving and guiding in my life. I am thankful that He saved my soul and baptized me with His precious Holy Spirit.

It is wonderful to have the privilege of studying the Word of God, and I can truthfully say that these three years have been the greatest of my life. Now as I prepare to leave the campus of E. P. B. C., my desire is that I might lead others to the feet of our Lord Jesus Christ.

John Hammond

Belle Island, Nfld.

I thank God for the privilege of being raised in a good home; where as a child my parents taught me to pray to our great God and Father. Thus during my childhood there was a longing within my heart to know more about God.

On August 15, 1957, the innermost longing of my heart was satisfied for I met the King of Kings and Lord of Lords, our Lord Jesus Christ, Who washed and cleansed me with His precious blood; transformed my life and gave me the Spirit of Promise.

Now that I know Him, the purpose of my heart is to make Him known.

"The path of the just is as the shining light that shineth more and more unto the perfect day." Proverbs 4:18.

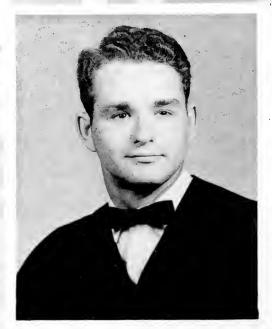


Donald Hannaford
Kitchener, Ont.

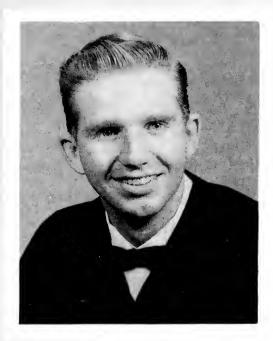
"For we know that all things work together for good to them that love God, to them who are the called according to his purpose." Rom. 8:28.

Throughout my short lifetime, this verse has been my testimony. When God saved me and filled me with the precious Holy Spirit in 1958, He also put a call on my life that I could not put away. A decision to come to Bible College was made at once. It was a decision that I shall never regret. The past three years in E. P. B. C. have been the highlight of my life. To study the Word of God under anointed, able ministers is a privilege beyond compare. It is my prayer that I might ever be a vessel fit for the Master's use.

Wilfred Haun Clairton, Pa., U.S.A.



I was raised in a Christian home, and I thank God for my Christian parents. One day I realized that their lives could not save me. I had to come to God and confess my sins. When I did this, Christ put peace and joy in my soul. The Lord has kept me ever since. He has healed me many times and kept me from danger. My desire is described in the scripture found in Acts 26:18 "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."



Ritchie Haward

Montreal, Que.

"Commit thy way unto the Lord; trust also in him; and he shall bring it to pass". Psa. 37:5.

This verse of scripture has proved itself over and over again.

At the age of twelve I committed my ways unto the Lord, and I have never been sorry that I did.

There have been trials and difficulties throughout the short life I have lived, but He has brought me through victorious.

I thank the Lord that He has seen fit to call me to labour for Him in the whitened harvest field.

It is my prayer that I may prove faithful to Him who has called me into this great service.

I came to know the Lord Jesus Christ as my own personal Saviour while in High School. It was shortly after that, that I received the Baptism of the Holy Spirit, according to Acts 2:4.

Feeling the call of God upon my life, I entered E. P. B. C. to prepare myself for full-time Christian Service. For the past three years, it has been my privilege to sit under the anointed teaching of God's Word.

I stand in awe, as I realize, that it was: Not the nails, but His wondrous love for me, Kept my Lord on the Cross of Calvary. Oh, what power could hold Him there -All my sin and shame to bear -Not the nails, but His wondrous Love for me!

Fred Ingersoll





Charles Maves

Pembroke, Ont.

At nine years of age I became a new creature in Christ Jesus at the family altar in our home. At fourteen years of age, I was filled with the Holy Spirit. That same summer, I obeyed the command to be baptized in water, making public confession of Christ as my own personal Saviour.

In 1958 I was called of God to preach the unsearchable riches of Jesus Christ. In 1960 I found myself in E.P.B.C. beginning to study God's Word and prepare for Christian service. My greatest desire may be found in my favourite chorus:

All that I am, or ever could be, All that I have, though precious to me, Gladly I'll give, Thine ever to be, All that there is of me.

Just Gory,

fet Le Chen good getting to how

gen and having you with we as 1st floor,

if appreciate your Christin work Bory and

that you return for your 2nd of 3 the foreign

fether the chevy does a good job foreign

Gasty.

It was at an apply ago in my life that I know marker

It was at an early age in my life that I knew all men were sinners and needed God in their lives. I was privileged to be brought up in a Sunday School where salvation by faith in Christ was taught. Though I never accepted Christ into my life until 21 years of age, I knew Jesus was the way, the truth and the life, from an early age.

I now thank God for saving me and leading me into the full gospel way and for allowing me to have three years of studying His Word. The desire of my life is to see God's will done and to bring others to Christ.

Merlin McAndrew

Brownsburg, Que.





Telva Jean Morgan

Cumberland, Md., U.S.A.

Since finding Christas my Saviour, I have life so rich and abundant, a peace that passeth understanding, joy unspeakable, "and he hath put a new song in my mouth, even praise unto our God". Psalm 40:3.

Because Christ has touched my heart and transformed my life it is no longer my abmitions and plans which are of importance. These all flee when I realize the greatness of His love which caused Him to lay down His life at Calvary.

Were the whole realm of nature mine, That were a present far too small. Love so amazing, so divine, Demands my soul, my life, my all.

"The Lord is my rock and my fortress, and my deliverer; my God my strength in whom I will trust; my buckler, and the horn of my salvation; and my high tower." Psa. 18:2.

Since entering College the Word of God has become more precious to me; a thorough study of it has fully convinced me of its infallibility.

The Word, the Person of Christ and His Atoning work on the Cross, the Resurrection, and the Ascension have become vital truths in my life.

The message of salvation has gripped my heart as Christ has been portrayed in every study from Genesis to Revelation.

There can be no other alternative than, but to make Him known to others which is my earnest desire.

My motto: "To know Him and to make Him known."

Alex Nyyssonen

Port Arthur, Ont.





Ivan Randell
Embree, Nfld.

Since my early teens I felt God's call upon my life, but, like Gideon I said, "No Lord; not me." I had made my plans for the future, but thank God I gave up a profession for a calling.

I am grateful for a Christian home, for faithful parents and for an encouraging pastor. These are the greatest blessings any young person can have. To me, Bible School has not been dull studies, but it has been a time of rich blessing and fellowship; a time of digging gold nuggets from God's Word.

If I had the past three years to live over, I would spend them in E.P.B.C. My only desire is to do God's will from the heart. Eph. 6:6.

I do thank God for the way in which He has kept His hand on me and guided me.

In my early years, I attended a church of another denomination, not knowing the full truth of salvation. Religion for me remained in an imaginary realm. The Lord began convicting me at the age of seventeen through one of Billy Graham's sermons.

However, I did not accept the Lord as my personal Saviour until later when teaching in Mud Lake, Labrador. Here the Lord revealed to me His second coming, and suddenly the truth of it became a vital reality, transforming my whole life.

One Sunday morning, in Happy Valley, I started to go to the church I regularly attended, but upon hearing the welcome chimes of the Pentecostal church, I went there instead. There I was grounded in the Word of God, and felt God's call to Bible College.

Vernon Rose Salmon Cove, Nfld.





Allan Saunders
Hamilton, Ont.

and for their prayers.

I thank God for Pentecostal parents. From the day I was born I have had the wonderful advantage of a true Christian atmosphere in every phase of family life. This Christian influence undoubtedly had a bearing on my early conversion at the age of five. Four years later I was baptized with the Spirit.

During the following years of my life I could feel God's call on my life, and in January of 1960, He called me to enter Bible College that fall.

Since entering the College, He has enabled me to learn more of His truths and to grow in Him. My sincere desire is, "That I may know Him, and make Him known."

I wish to pay tribute to my Godly parents for their faithfulness in teaching me the Word of God

During the years spent in E.P.B.C., I have received inspiration and guidance. I am joyful in the knowledge that God is leading my life. I have learned to know and love the Incomparable Christ, who is my Healer and Might.

"Take me, Master, break me, use me, I am leaning on Thy breast All ambitions fast are dying, From their pain now give me rest, On the altar I have lain them Now to Thee I give my heart, Fill me with the fire of vision, Let my passion ne'er depart.

Jessie Smith

Yarmouth, N.S.





Gerald Stevenson

Arnprior, Ont.

I thank the Lordfor His many blessings to me, for the influence of Christian parents, the joy of Salvation and the infilling of His Holy Spirit.

I count it a privilege to have been able to attend E. P. B. C. as a member of the Intercessor's Class. In the past three years, I have learned to love the Word of God and the anointing of His Spirit.

My prayer is that God's perfect will may be accomplished in my life, that I might be able to say:

"All the way my Saviour leads me, What have I to ask beside, Can I doubt His tender mercies Who through life has been my guide."

Ephesians 2:10. For we see His workmanship created in Christ Jesus unto good works, which God hath before ordained that we should want in them.

Richard Thomas

Carthage, N.Y., U.S.A.



Fichard of Thomas Esph. 6:10+11

The Bible says, "All have sinned and come short of the glory of God." Romans 3:23.

At the age of twelve I realized this included me. I accepted the Lord Jesus Christ as my personal Saviour. Although I professed to have a changed life, I did not forsake this world's pleasures.

At sixteen I became dissatisfied with the life I was living. It lacked power and conviction. Turning to Jesus for the answer, I was filled with God's Holy Spirit according to Acts 2:4.

As I yielded my life to God and began to obey and trust Him, I found God to be practical and concerned about my every problem.

Now my life no longer craves for pleasure, for it is complete in Christ. God has given Me:

"Joy unspeakable and full of glory."

Your fisualchip has froven a joy-36 and blessing this past year, Keep on fine for Stad & the ford bless you.



Claude Tucker
South Brook, Halls Bay. Nfld.

I was raised by a praying mother and the teaching of the Sunday School. During my early teens the Spirit of God made John 1:12 very real to my heart: "But as many as received him, to them gave he power to become the Sons of God, even to them that believe on his name." Surrendering my life to the Lord, I found a joy in my life that I had never known before.

During my period of study at E.P.B.C. the Lord filled me with the Holy Spirit and made me realize that as a Son of the living God I can trust Him for the future. As I go forth my greatest desire is that whatever I do will bring glory to my Heavenly Father.

David Way

Glovertown, Nfld.

From early childhood I had an irresistible desire to become a minister of God's Word. I thank God for Christian parents who encouraged me in every possible way.

These three years in Bible College have been the best years of my life. Since coming to E. P. B. C. the Lord has filled me with the Holy Ghost according to Acts 2:4. The words of dedicated teachers, the many times of blessing, and the Christian fellowship have made a lasting impression upon my life, and I can say with the poet:

"Lord, give to me thy love for souls, For lost and wandering sheep; Help me to see the multitudes And weep as Thou didst weep."





Shem Irangi Maragoli, Kenya, East Africa

"If the Son therefore shall make you free, ye shall be free indeed." John 8:36.

I praise my Lord and Saviour Jesus Christ for his power to set free.

I was born in a heathen home in Kenya. My parents were good to me and cared for me like other parents do for their children. However, one thing that they did not know was the way of salvation through the blood of Jesus; so they showed me the way of other gods and heathen practices which they knew.

It was in 1936 that I heard the voice of God and I responded to the wooing spirit and gave my heart to Jesus. He saved me and later on filled me with His Holy Ghost. I have served Him in the Ministry since 1942.

My prayer is that I will be a clean vessel, fit for the Master's use. Now, I look forward to His great blessings, forgetting the past, so that I might be a blessing to my people in Africa and other lands as He leads.

Dear Gars,

SPECIAL COURSE

It has been a joy for me to know you and enjoyed

your fellowship is the college. May the Lord Sless you

and keep on running the race until you will see Him.

Shem trangi

Rev. C.B. Smith
Honorary Class Member
With the Lord







EVANGEL CLASS of '64

Give us a watchword for the hour, A thrilling word, a word of power A Battlecry, a flaming breath That calls to conquest, on to death.

A word to rouse the church from rest, To heed the Masters high behest, The call is given; ye host arise, Our Watchword is, "Evangelize!"

The glad Evangel now proclaims, Through all the earth, in Jesus name This word is ringing through the skies EVANGELIZE! EVANGELIZE!

To dying men, a fallen race, Make known the gift of Gospel grace The world that now in darkness lies Evangelize! Evangelize!



BETTY BAGGS Grand Falls, Nfld.



ALEXANDER BEDFORD Truro, N.S.



BETTY BELL Charlottetown, P.E.I.





DOREEN BROWN Summerford, Nfld.



ROY BURDEN Griquet, Nfld.

LORRAINE CAMERON Baie Comeau, Que.



RON CAMPBELL Wellington, Ont.



KERVAN CHALMERS Sarnia, Ont.



-41



EDWARD CHARLEBOIS Sault Ste. Marie, Ont.



FLORENCE CHATTERTON Campbellton, N.B.



C. DIANE CHISHOLM Capreol, Ont.



FRANK CHURCHILL Buchans, Nfld.



HAROLD COLLINS Niagara Falls, Ont.



WALTER CROCKER Toronto, Ontario



-42-

W: HAROLD DAWSON Oshawa, Ontario





FRED DAY Moncton, N.B.



LINDAHL FAULKNER Bishop's Falls, Nfld.



YVONNE FAULKNER Drayton, Ontario.



GARY FOREMAN Hamilton, Ontario



DOROTHY FREEMAN Espanola, Ontario

FAITH HAWARD Montreal, Que.



The way of ROBERT HUNTER

A PROBERT HUNTER

Bliot Lake, Ont.



with made not pille duly bod's in all it's

ANNA INMAN St. Catherines, P. E. I.





WESLEY JANZEN Niagara Falls, Ont.



MARILYN KING Malden, Mass., U.S.A.



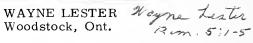
SHARON KRAUSE Oshawa, Ont.





IRA LEACH Pembroke, Ont.





GORDON MORLEY Windsor, Ont.



PAUL McINROY Belleville, Ont.



JOHN NEWTON Cobourg, Ont.



-44-



LLOYD PERRY Coles Island, N. B.



HAROLD REID Guelph, Ont.



DONALD ROBILLARD Greenfield Park, Que.



WILLIAM SARVAS California, Pa., U.S.A.



DANIEL SPILLENAAR South Porcupine, Ont.

PAUL STARRATT Liverpool, N.S.



JOANNE STEED Fort Erie, Ont.



DAVID STROME Frankford, Ont.



-45-



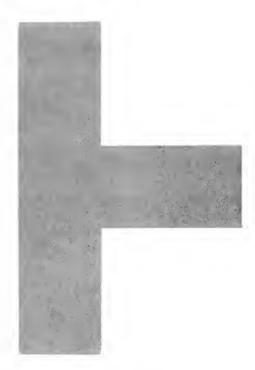
LORNE TRIMBLE Bowmanville, Ont.



NILES THORNE New Glasgow, N.S.



HUGH TEDESCHI Hamilton, Ontario May God bless 4 use you for his Glory. Phil, 4:13



EUGENE WICHKOWSKI Port Colborne, Ontario



URSULA WEISE Toronto, Ontario

HERER FOUNG Happy Valley, Labrador.



REV. C.H. BRONSDON Honorary Class Member



-46-



Student Council Representatives

Paul Ripley
Sharon Burmaster
David Hunter
Beth Barrie

"He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing bringing his sheaves with him."

P-alm 126:6.



ROBERT BAKER Goobies, Nfld.



ELIZABETH BARRIE Arnprior, Ontario.



JEAN BIGNELL Badger, Nfld.



GLEN BLUNDELL



DIETHARD BOETTCHER Toronto, Ont.

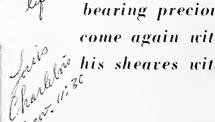


It has been how Hod bless , you are, Pom. 9:,28 "He that goeth

SHARON BURMASTER Sault Ste. Marie, Ont.

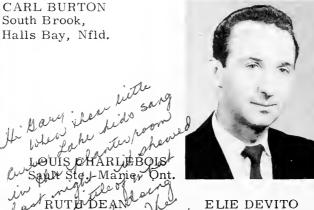


ELIE DEVITO Montreal, Que.





WANDA COOLEN Halifax, N.S.





(Jan 33



-48-





GARY GEDDES Chomedey, Que.



RUTH GILLEY Deer Lake, Nfld.



JAMES GRAY Alliston, Ont.



SHIRLEY HARRISON Gananoque, Ont.

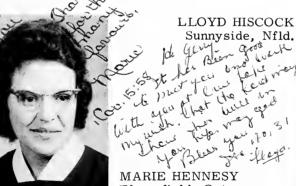


JOYCE HAWLEY Sutton, Que. DAVID HEATH

Toronto, Ont.



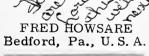
rth and weepeth ed shall doubtless joicing bringing 3 m."



Bloomfield, Ont.



SHEM IRANGI Maragoli, Kenya.





JOHN HOWSON Essex, Ont.



DAVID HUNTER Florida, Tvl., S. Africa.



on he blessening - con earth PSA 103:5







WILLIAM KENNA

Montreal, Que.

MARTIN KEUS Hamilton, Ont.

RON KILLINGBECK Seattle, Wash., U.S.A.





MARGUERITE KNOLLIN Belleisle Creek, N.B.

"He that goeth bearing preciou come again with his sheaves with



BETTY LEMAY

JANET LEWIS Johannesburg, S. Africa.

REGINALD LUSH



ZELDA MAE LUNDY



REGINALD MacDONALD Whitby, Ont.



WILLIAM MANN Campbellton, N.



-56



GRACE MINTZ Brampton, Ont.



CECILE MOSTERT



KATHERINE O'COIN
Deseronto, Ont.



HARDY PERRY Le Burnt Bay, Nfld.



BLANCHE (H) Griquet, Nfld

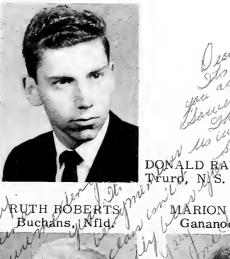


forth and weepeth seed shall doubtless rejoicing bringing him."

Psalm 126:6.

PAUL RIPLEY Toronto, Ont.





MARION SANDERS Gananoque, Ont.

DONALD RAYMER



WINNIE SAUNDERS Griquet, Nfld.











BERNARD SCHWARTZ Deer Lake, Nfld.



STANLEY SHARKEY Whitehorse, Yukon.



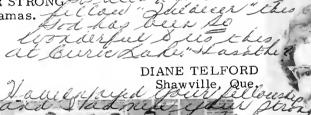
Kingston, Ont.



White Bay, Nfld.



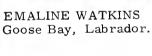
ALEXANDER STRONG Nassau, Bahamas.

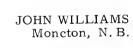


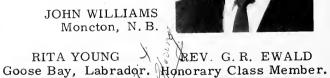




LOIS WOOD Belleville, Ont.





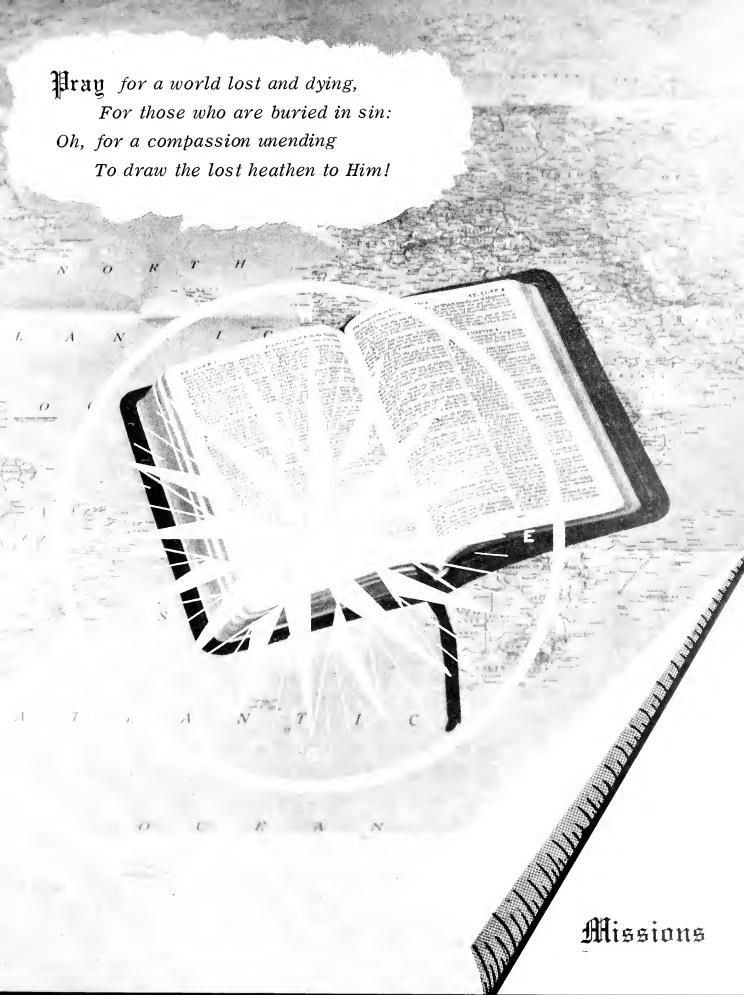




CARL YOUNG



-52-



LOOK ON THE FIELDS

Look on the fields ...

Where have our eyes been roving? 'Tis certain they have not been centred here:

For if we saw the sin swayed souls before us,

So surely should we shed the silent tear.

For they are white ...

The harvest swift is passing;

The years, the days, the hours are hastening on!

O help us know the moments fast are fleeting,

This summer's day of grace will soon be gone.

The laborers are few ...

The Lord of harvest calleth;

The reapers labor on, though faint and few.

So many sheaves there are that be ungathered;

O hush and hear, perchance He calls for you!

Pray..

O pray with intercession,
Importunate, compassionate, divine,
Constrained by Christ, compelled by
His compassion,
O make thou His petition to be thine.

LORD, HERE AM I, SEND ME.

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⁻ Rev. F. Bramley Keys.

PRAYER BANDS

NORTH AMERICAN

INDIAN

CHINA & JAPAN

INDIA & ASIA

AFRICA



Merlin McAndrew
CONVENOR

FRENCH CANADA & FUROPF

WEST INDIES &

SOUTH AMERICA

HOME, JEWISH &

ARABIC

It has been our privilege once again to gather from week to week in our respective Prayer Bands and seek the face of God on behalf of a needy world. We realize that the fields are ripe unto harvest now and there is a great need for the truth of God's Word to reach the hearts of millions of souls around the world. Though we cannot go to all parts of the globe, we know that prayer can and does accomplish much in the lives of God's servants who are already there. We pray for the missionaries and the national workers that God will bless their efforts and also for the lost, that God's Spirit will convict them of their sin and bring them to a place of repentance. We also remember our homeland that the Spirit of God will move throughout our country and His Spirit will strengthen our people and workers. We do not know how much time God is going to give us to bring in the harvest but we know the hour is late and what is to be done has to be done now.

Our desire is that you will also catch the vision and pray with us for the salvation of precious souls.

Since this part of the book was prepared, a new prayer band, the "North American Indian" prayer band has been started. Ritchie Haward is leader of this group.

<u>Africa</u>

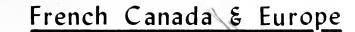
Leader - Yvonne Faulkner Assistant Leader - Glen Kauffeldt Sec.-Treas. - Dorothy Freeman



China & Japan

Leader - Kervan Chalmers Assistant Leader - John Hammond Sec.-Treas. - Alice Reid





Leader - Fred Ingersoll Assistant Leader - Joyce Hawley Sec.-Treas. - Ursula Weise

Home & Jewish

Leader - Claude Tucker Assistant Leader - Lindahl Faulkner Sec.-Treas. - Ruth Roberts



India & Asia

Leader - Guido Alfieri Assistant Leader - Richard Thomas Sec. - Treas. - Isabelle Fidia



W.V. & South America

Leader - Gordon Morley Assistant Leader - Carol Cross Sec.-Treas. - Diane Chisholm







College Ensemble

Director of Music -Mrs. C. B. Smith





-60-



Evangels Quartette



Sharon Burmaster

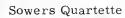




Marg Edgar



Heralders Quartette





Diane Chisholm





Evangelaires Trio



Al and Audrey



Ron and Joanne

Earl Batstone



-62-





Niles, Hugh and Paul Brass Trio



Elie and Paul



Lorne

Trimble







Literary Section

The Torch Literary Contest - Third Year Award

Intercessory Prayer

"Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverence and supplication for all saints!" Ephesians 6:18.

Many Christians seek the ministry of intercession, yet they are plagued with doubts and questions. They wonder how to pray, for whom, and, if the results of prayer are real.

Let us consider two aspects of the Intercessory Prayer: its objective provision and its subjective acquisition.

Objective Provision: God's providing a way for Intercessory Prayer to be possible.

Before his fall in the Garden of Eden, man could come to God by himself and talk to God face to face. We are told in Genesis that God came down to Eden in the cool of the evening and talked with Adam. Yet there came a time when man sinned; thus placing a gulf between himself and God. Now there was a need to bridge this gulf so man and God could again communicate.

Why? Listen!

Isaiah 59:1 proclaims, "Behold the Lord's hand is not shortened, that it can not save: neither His ear heavy that it cannot hear."

Again in Numbers 23:19 we hear, "God is not a man, that He should lie; neither the son of man, that He should repent: hath he said, and shall He not do it; or hath He spoken, and shall He not make it good."

Thus we see God promising to hear man and save him. Also we hear God confirming all His promises to man.

Yet, how can this be? How does man cross the gulf of sin to God?

We know that there is no contradiction with, or in, God; so as we look farther in His Word, we find the answer to this seeming contradiction.

First Timothy 2:5 tells us, "There is one God and one mediator between God and man, the man Christ Jesus."

God spanned the gulf of sin between man and Himself in Christ Jesus by sending His Son to die on Calvary that we might again have access to God. God provided the way that man could not provide.

This access brought with it the redemption of mankind from sin through an active faith in believing Jesus died for our sin, because Christ is ready and able to come to God on our behalf, when He sees our faith. For Hebrews 7:25 tells us, "Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them."

Thus we realize man's need for a mediator between God and himself. We also see God filling this gap and meeting the need in the person of His Son, Jesus Christ.

Subjective Acquisition: Man's using the provision of Intercessory Prayer for God's glory.

The intercessory prayer is a prayer in behalf of another or others -- according to Webster. Realizing, then, that through Jesus Christ, our great mediator, we can come to God, we must heed the numerous exhortations to intercede for our fellow men as found in Ephesians 6:18, I Timothy 2:1; and Hebrews 13:3 and 7.

The question arises, "How to pray?"

The answer comes from God's Word very clearly. Looking to our theme verse we find that such prayer must be made "in the Spirit". This is explained in Romans 8:26, 27.

As Christians go to prayer, the Spirit of God can lead us by providing the very element of prayer itself. There is a place in the Christian experience where the Spirit of God can intercede

through us in behalf of the needs we want to present. Because we are natural and He is supernatural, the Holy Spirit can "... search the hearts" and present the needs before God"... with groanings which cannot be uttered."

The "HOW" of intercessory prayer, then, lies in knowing God and being sensitive to the moving of God's Holy Spirit. This is achieved, as we see in Ephesians 6:18, by persevering in prayer with an open mind and heart yeilded to God. We must "watch thereunto with all perseverance and supplication" as set forth in Hebrews 11:6, "But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." Also James 5:16 says, "... the effectual, fervent prayer of a righteous man availeth much."

Prayer, as a means of intercession, is more than just mere emotion channeled toward God; but it is an active, believing faith in a living God!

The question, "For whom?" presents itself.

Turning to God's Word to I Timothy 2:1 we find that we are to pray for all men, i.e., mankind in general; and we are to pray for those in authority over us that we might live "peaceable lives in all godliness and honesty." Hebrews 13:3 and 7 exhorts us to "... remember those in bonds, as bound with them ... those that have the rule over you and have spoken unto you the Word of God." This speaks to us of missionaries and pastors. And we have the Apostle Paul's example of interceding for those that he had won for Christ and those with whom he had associated in Christ.

Finally the question comes, "Are the results of prayer real?"

We are exhorted in James 5:15 to pray for the sick and "the Lord shall raise them up." The results of such prayer are witnessed to in our day by many that have been healed. Christ prayed that Peter's faith should not fail him, even during Satan's severe testings. The results - Peter's great ministry for God, even after seeming failure.

God is calling us to intercede for others and thereby bring glory to His name.

Will you heed James' admonition to "... pray one for another ... " James 5:16.

- Richard Thomas.



My Prayer

Not for peace and not for power, not for joy and not for light; not for truth and not for knowledge, not for courage in the fight; not for strength to do Thy service - not for these my prayer shall be; not for any gift or graces, but for Thee, Lord, just for Thee.

Make me lonely for Thy presence, every earthly friend above; make me thirst for Thine indwelling, make me hungry for Thy love; till infull and free surrender I shall yield my life to Thee; only then, in full perfection canst Thou give Thyself to me.

All the beauty that I seek for, every treasure I would own, Thou art these in rich completeness, they are found in Thee alone; all Thy loveliness I long for, all the best that I would be, I can never find them elsewhere than in Thee, Lord, just in Thee.

Empty me of all my glory, all my boasting, all my pride; let my righteousness, my wisdom, on Thy cross be crucified; fill me then with all Thy fullness, all Thy will work Thou for me; in Thyself is nothing lacking; make me, Lord, complete in Thee.

-Annie Johnson Flint.

Evangelism

"He that winneth souls is wise," Prov. 11:30.

"They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever," Daniel 12:3.

Your best friend, your neighbour or relative may be won to a church without being reformed. They may turn over a new leaf and never reach Heaven. But he who has been won to Christ has been won to the Church and also reformed and has received eternal life through Christ our Lord. Truly, it is incidental whether or not we win men to a church. The aim and purpose of the Christian is to win men to Christ.

Personal Evangelism would be a false pretense if it were only a drive to secure more adherents to fill our vacant church pews. Rather it is the fulfillment of the great commission "Go Ye"... arousing the interest of the unregenerated multitudes, convicting them of sin, that some might be converted to Christ. When the Christian responds to the challenge of the Master's commission, he is immediately aware of an opposing force. He who denies the powers of Satan has never taken up arms against him.

In this conflict of battling for the souls of men and capturing them for Christ, there is certain equipment required. "Give us the tools and we'll do the job", were the words of Britain's outstanding Wartime Prime Minister. If we as soldiers of the cross are going to battle effectively as representatives of the Captain of our Salvation, we must first of all be equipped for the task. We must be prepared to tread on enemy territory ... we must bring back captives dead to sin and alive unto God.

The 'Troops of the Cross', must know the Word of God. They must show a man, himself, as God sees him -- a sinner without hope, contrasted by the portrait of a Personal Saviour. Conclusively, the comparison will reveal man's desperate need of The Christ.

Guidance is a must in any battle. Pray for the right message - for direction by the Holy Spirit. Pray that God will do that which is impossible, unless He, Himself does it.

Personal Evangelism requires a personal touch! A man's personal testimony, supported by a clean, holy life is not only a most effective weapon but a necessary one for soul-winning.

Due to intense warfare, many a battle has been lost one step from victory... and many a fish has been lost during the struggle to land it. Therefore, the requisite for perseverence in soul-winning is self-evident.

As 'Evangels', the task assigned us, is not an impossible one, demanding as it may be. To save men is for us an impossibility - but to herald the good news of Salvation is possible for all. It is not within our authority or ability to enforce the laws of God - we are but the 'stop sign'. Neither is it our task to extinguish the consuming fires of sin, rather we are the siren that warns mankind of it's presence and destruction.

Christ witnessed by the quiet well of Sychar and on the turbulent Sea of Galilee. The Master spoke to Nicodemus under the mask of darkness and also to the five thousand at midday. Andrew won his brother, Simon to Christ; while Philip led a complete stranger, the Ethiopian Eunuch to Salvation.

Sin is everywhere ... EVANGELISM must also be there!

Knowing Christ experimentally, not only theoretically, having been filled with the Holy Spirit and empowered for service let us purpose to so live and walk with Christ that we may enjoy His continual anointing upon our life and work. Never failing to realize it is "Not by might, nor by power, but by my spirit, saith the LORD of hosts." He who is mighty in battle and has never tasted defeat, has called us and will also enable us to carry out the great commission of Evangelism.

The EVANGELS is our name, and our purpose to proclaim
That the Saviour's power is the very same,
When He walked the stormy sea, or the sands of Galilee;
We believe He's here to bless ... to save ... to heal.

We've been called from far and near to proclaim the message clear Of the Christ who died on Calvary. We'll EVANGELIZE the world, we'll EVANGELIZE the world 'Till the Church is gathered Home in Victory!

- Ira Leach.



The Torch Literary Contest - First Year Award

Sowing the Seed

"Behold a sower went forth to sow."

The seed is the Word of God. The message of the Bible is Jesus Christ providing redemption and salvation. There is only one Christ and only one Gospel. This Gospel is the one message that can be presented with unlimited confidence to all. It is through the spreading of this Gospel that the Holy Spirit will bring into being a redeemed family of God. It has the answer to every ache and longing of the human heart.

The field for sowing could not be greater -- the world. Christ commanded, "Go ye into all the world, and preach the Gospel to every creature." Every man, woman, and child on the face of the earth has a heart which needs to be touched by the Word of God. Every individual is a prospect for the person out for souls. The world begins at our doorstep. Every Christian is responsible to make Christ known.

We need to use the most effective methods of presentation. We should know those we teach or preach to and adapt our method to them. All men are different. We are exhorted in the Scriptures to be wise in our dealings with people. The testimony of our lips, founded upon a holy life, will open more doors for Christ than any other way. In Hosea 10:12, we are told to sow in righteousness and reap in mercy.

Each one of us who has experienced the new birth in Christ should feel the responsibility of spreading the Gospel. A missionary and a Christian should be one and the same. In Christ, we are born to serve. God expects us to deliver the good news to others.

In order to be effective, one must go forth in the power of God. In Acts 1:8 -- "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me." Through the indwelling Holy Spirit we have the necessary power and ability to take the message to needy souls. We need the power of prayer backing up our ministry. "Prayer moves the arm that moves the world." Before Paul and Silas started out on their missionary trip, they fasted and prayed. Prayer saves the soul, heals the sick, and opens prison bars of sin. We need a concern for souls. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." We need to show tears of sorrow for sin, tears of sympathy, and tears of tenderness. It takes patience to sow the seed and wait for a harvest of grain and, in the same way, there is a necessity of patience and waiting in the Christian work. It takes time for the seed of the Word to take root in the heart of the unsaved; it takes time to grow a Christlike spirit and to do a Christlike work. This is a labour of love, a work of faith, and must be carried on with hope and expectancy. "Let us not be weary in well doing; for in due season we shall reap, if we faint not." Galatians 6:9.

The need of sowers is expressed in the one word "lost". Men and women are going out into a Christless eternity. They need to be told. The Spirit's call is urgent. No greater opportunity exists in any field than that of presenting such a message of hope. The claims of the commands of Christ upon our lives as Christians must be fulfilled. If we fail to give them the message,

their blood will be upon our hands. "Where there is no vision, the people perish." Proverbs 29:18. There must be motives to drive us -- motives of love, of command, of reaching mankind for God.

Often it is true that the results of the sowing are not seen at once. But in Galatians 6:7, we have the promised results: "Whatsoever a man soweth, that shall he also reap." We shall reap in due time if we faint not. Looking forward to future results, we have present rejoicing, knowing that we have been faithful in proclaiming the message of Christ. We can look forward to the future at the coming of our Lord Jesus Christ, when our rejoicing will be in those we had claimed for Him. We have the promise that "My word shall not return unto Me void." God has promised to multiply the seed sown and increase the fruits of righteousness.

There are three little words in Scripture that sum up the sower's ministry. The word "so" in John 3:16 tells us what is to be sown -- the message that "God so loved." In Mark 16:15, the word "go" tells us where we sow -- into all the world. In Matthew 28:20, the word "lo" tells us of the promise of Christ's presence. "I am with you alway, even unto the end of the world."

The Word must be sown with Christ as our guide, As sowers, we'll take it with Him at our side. The day is far spent, the night is at hand. We'll scatter the seed into every land.

- Marguerite Knollin.





CHAPEL SPEAKERS







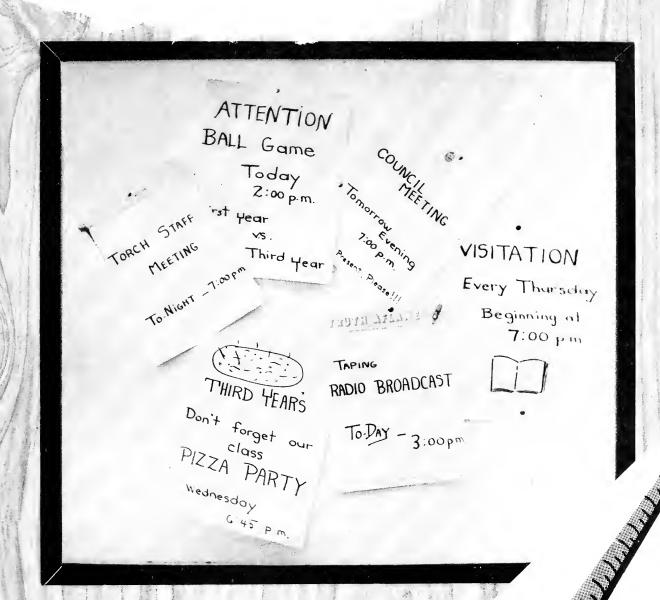






-68-

Iray as you serve your Master,
In song, or in word, or in deed:
Pray that Christ be uplifted
To the weary, sad soul in need.



Activities



Student Council Executive

A Word From The President

"Workers together with God"

Another year has gone quickly by and again you are reading the annual yearbook of Eastern Pentecostal Bible College. Another class has graduated to the harvest field; a new class has come into the school and this great work of God continues.

It has indeed been my privilege to serve as Student Council President for the past year at Eastern Pentecostal Bible College. With God's help and the excellent co-operation of all the students and faculty we have had a good year. Many things have been accomplished and the blessing of God has been in our midst.

The student council consists of 13 members, duly elected representatives of each class and one faculty advisor. It is the purpose of the council to represent the student body in all matters, to maintain good faculty-student relationship and also to promote all student activities and projects. These activities are promoted and directed by their various committees. The council meets bi-monthly and discusses matters relative to the students, school projects, and committee projects.

A few of our projects this year have been (1) The Lord's Supper was made a regular monthly service administered by the students in charge. (2) A parking system was set up for student and faculty cars. (3) Daily newspapers were purchased for the main hall. (4) A quarterly news bulletin, E. P. B. C. News has been instituted and the first copy published during the second semester. These as well as other projects and administrations are ways in which the Student Council serves E. P. B. C.

I am sure that the experience and avenues of service, as well as studies here will equip us and make us better servants of God in the harvest field.

EASTERN PENTECOSTAL BIBLE COLLEGE

PETERBOROUGH, ON

February 14th, 1963.

Dear Friend:

The work of producing this, the 1963 Torch, is rapidly nearing completion. It has been the desire of the Torch Staff to produce a book which will help the friends of E. P. B. C. to become acquainted with the faculty and student body of 1962-63. Equally important in our thinking and planning has been a prayer that God might use this Torch, as He has used past yearbooks, to influence Pentecostal youths to attend Bible College.

In a more personal vein I must say "Thanks for your help - it was indispensible" to all members of the Torch Staff who gave of their time and effort in producing "Torch '63". I have appreciated the co-operation of the Sales Staff in distributing the Torch, The Business Staff in soliciting "ads", and the Editorial Staff in planning the book.

"Pray" is the theme of this year's book. My desire is that you as a friend of E. P. B. C. will take the burden of prayer for this college and all who attend it, upon your heart.

Yours in His service,

GEORGE O. ATKINSON,

George O. Atheren

Torch Editor.



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CHRISTIAN SERVICE



CHAIRMAN Ira Leach

E. P. B. C. not only provides the ambitious student with a comprehensive curriculum but also plenty of opportunities for practical training.

One avenue of these opportunities is found within the College itself. Under the direction of the Student Council and the responsibility of the students themselves, various religious activities are conducted.

A very interesting phase of this department is the work carried on at an Indian Reserve in Curve Lake. Weekly worship services for the adults are conducted as well as Bible Clubs for the boys and girls.

Peterborough has not overlooked its aged citizens and neither have we at E. P. B. C. forgotten them. Each month students visit both homes for the aged at which time the students minister in song and word. Many of the senior folk join in worship by singing the Gospel hymns.

Further opportunities of service are found in the home visitation program, tract distribution and outdoor evangelism.







Bible Club Group

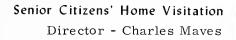
Curve Lake Evangelism
 Director - John Hammond



Visitation Group Director - Kervan Chalmers

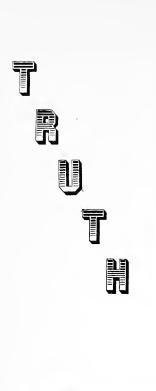


Bible Clubs
Director - Alexander Bedford





Assignment Committee





Director - Thurman Faison Announcer - Fred Day







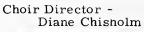


Asst. Director - Richard Thomas Technician - Gordon Morley



Radio Trio









-76-

Illuminator



EDITOR - Ira Leach

It is our intention that E.P.B.C. NEWS be a personal newsletter to our many friends, including the Torchbearer Family and the Pastors across our Assemblies.

We desire to share with you God's blessings throughout the school year and keep you informed of the happenings around the College.

We trust that as you read the 'News' about your Bible College, it's staff and students, that it shall be a source of inspiration and blessing.

EDITOR - Don Hannaford

The Illuminator is the name given to our school newspaper. This is a small monthly of between eight and ten pages, produced by the students for the students. It contains reports of the different activities which are carried on throughout our school, a small literary section containing articles written by the faculty and the students, plus a gossip and joke section to add a touch of humour.

E.P.B.C. News



CONVENOR - Mary Martin

Social Committee



The Social Committee of E. P. B. C. is responsible for all social events in the school. Each year elects representatives to it, who are responsible for their own class functions. In addition, such major school activities as the Welcome Banquet for the freshmen, the Christmas Party, and the Graduation Banquet are planned and supervised by this committee.









CONVENOR David Way



COMMITTEE

SPORTS



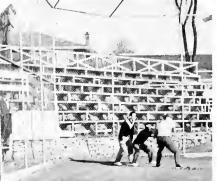
FACULTY ADVISOR





Rev. J. Weller







Practising for future?





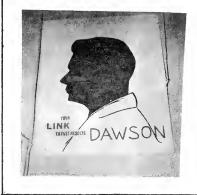
"Spats"

ELECTION DAY





"Bringing in the leaves." Yeowww..





CLEAN UP DAY



Hard Times





M'lle. Frenchie

School Candids

"Smiley-Boys"



DUTIES

Who threw the diaper in?



"Do-it-yourself" programme.



-79-



The Big Three



Keeping fit



Let's go hound.



Shy?



A cup of cold water



Everything under control?



I'm coming



Home was never like this!



Time for Daydreaming



Stunned



Coffee, anyone?



We never had it so good.



Service with a smile.



"Fun" on Sneak Day?



"E.P.B.C. Horsemen"

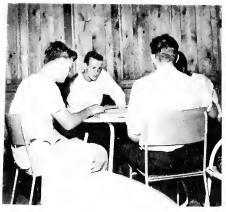


What a windup!

Sneak Day Candids



Ringer?



Finger Play



"Buster"



"Muscles"



The last scrap



Pleased as punch



Oh, to be young forever ...

Faculty Candids



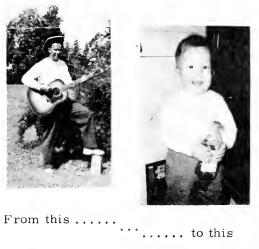
"Rags?"



Remember when

Beulah's Band.







It's "Spike" at the top



Ain't he sweet



"Aren't we handsome?"



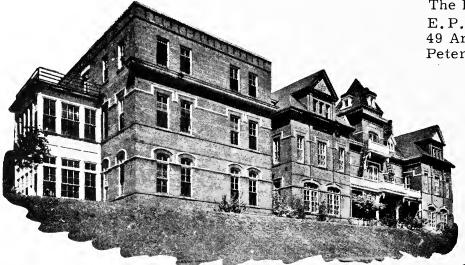




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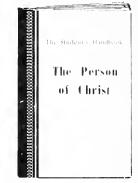
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Student's Handbook Series

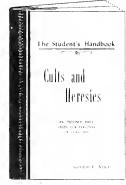
- · CONCORDANCES
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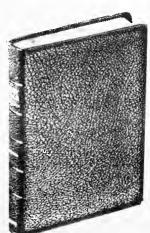






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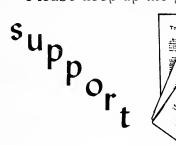


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To the Graduating Class of 1963 E. P. B. C.

God's promise to those who labour in the whitened harvest field -

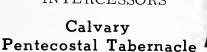
"Lo I am with you alway, even unto the end of the world."

WOMEN'S MISSIONARY COUNCIL
OF EASTERN ONTARIO AND QUEBEC

MRS. D. ELLIS
District Secretary

Congratulations

GLEN KAUFFELDT and the INTERCESSORS



Prince & Lochiel Sts., Renfrew, Ont. Pastor - Rev. & Mrs. I. M. Presley.

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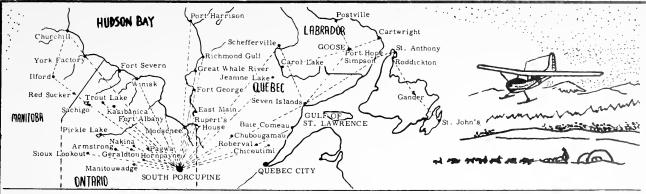
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Pastor - Rev. G. Ash.

Congratulations

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Ottawa, Ontario.

Pastor - Rev. W. Cameron Stevenson

congratulations to Norman Filtz

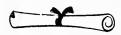
and the Graduating Class



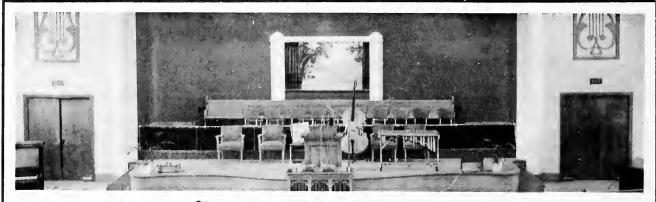
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REV. J. A. PEARSON, Pastor.

Congratulations

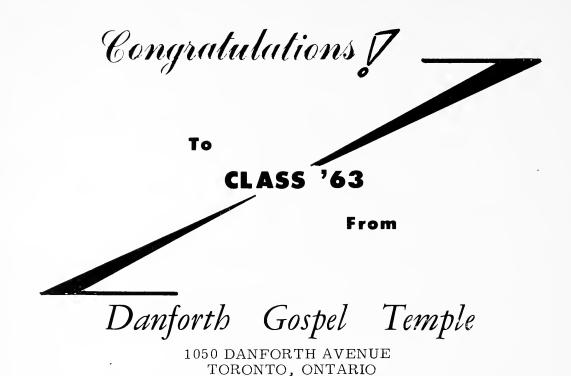
CHARLES MAVES

and
GRADS OF 1963



The Pembroke Pentecostal Tabernacle

Rev. & Mrs. R.F. Buschert.



Congratulations & God's Blessing

to
Don Hannaford
and the
Intercessors
from the
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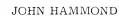
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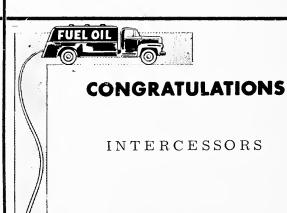
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